Kimberley Stolen Generation

Apology Day

The Kimberley Apology Day event was supported by people from all walks of life.

An incredible turnout for the 11th Anniversary of the Apology to the Kimberley Stolen Generation saw 250 people attend the Kimberley Stolen Generation Aboriginal Corporation event in Broome.

During the event community people from throughout the Kimberley showed their respect and understanding of the impact on the Stolen Generation people and families. Services came to offer their assistance, many who are working with people affected by Inter-generational trauma.

KSGAC Chairperson Dr Mark Bin Bakar’s speech gave thanks for the Apology and said Australia needs to keep the Stolen Generation issues and impacts on the national agenda to ensure justice occurs.

“On behalf of the Board of Directors of KSGAC, staff and clients we would like to welcome you all to this event to acknowledge the 11th Anniversary of the National Apology to the Stolen Generations. This is an important date to acknowledge, because the affects of past policies on Aboriginal and/or Torres Strait Islander families and communities has been profound and continues today,” said Dr Bin Bakar.

From left, Olive Dann, John Cooper, Faye Wade, Georgina Dodson, John Ross, Daisy Howard and Earl Peris.

“Why look among the dead for someone who is alive? He is not here; he has risen.”
Luke 24:5-6

Kimberley Stolen Generation Aboriginal Corporation

Christmas Appeal Delivers

Again this year, the Broome community has demonstrated its community spirit, donating food to those in need over the Christmas period.

Every year Bishop Saunders collects non-perishable food items and delivers hampers to those in need around Broome on Christmas Eve. The Bishop of the Kimberley, Bishop Christopher Saunders said, “Once more we are able to enhance the wellbeing of families in Broome who are in need at Christmas time. This was possible because of the generosity of the many people in Broome who donated food stuff for the hampers at the major grocery outlets in Broome. My thanks go to Coles, Fongs and Woolworths, for their cooperation and support during the period leading up to Christmas which enabled the collection from the public of all the goods that we used. I know personally of families that would not have eaten but for the fact that the hampers were delivered on Christmas eve as always. For them and many of the people it was indeed a merry Christmas.”

In 2018, around 150 food hampers were delivered to those in need.

KIMBERLEY COMMUNITY PROFILE is a publication of the Roman Catholic Diocese of Broome, published six times a year by the Bishop of Broome. Articles to do with the Kimberley are welcome to be submitted for publication.

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KIMBERLEY COMMUNITY PROFILE APRIL 2019
The Coroner’s recent findings on young people who have committed suicide in the Kimberley have not revealed anything we did not already know. Plainly however, it has drawn attention to the obvious failure of this nation, and of local society, to address the dreadful contagion since the last time a Coroner delivered a report on the matter.

Two things are certain. Firstly, these self-harming deaths are both a local and a national tragedy beyond all telling. There is a depth of sorrow at work that is akin to agony within families, in communities and in the hearts of all caring Australians. Secondly, there is no single solution to this crisis that has overwhelmed us and extinguished the lives of innocents. Adequate responses will only be found in actions and attitudes born out a sense of charity and justice, in such a way that they emanate from a commitment to change by the whole community.

Some of us well remember a time when there were no suicides among youth in the Kimberley and wonder what has happened to bring about this tragic change in circumstances. Certainly the abuse of alcohol can be listed as part of the problem together with marijuana and a cocktail of drugs now prevalent among our youth, adding further to mental health complications. It is worth noting that the crises in our Communities caused by the super-drug “Ice” have gone almost unnoticed by authorities and you have to wonder why?

Much emphasis has rightly been placed on material poverty as a cause for social unrest and mental disturbance. A lack of adequate food security and the deprivation of essential goods such as clothing and housing can add to a sense of marginalization and loss. This in turn can damage a person’s sense of self-worth. So too can child abuse, family violence, wrongful peer group pressure (as seen in cyber bullying), and the rabid exploitation of an individual. These aberrations can often give rise to hurt, harm and a sense of hopelessness.

An aspect of our humanity that is seldom addressed is the crushing effect that spiritual poverty can have in our lives. This interior feeling of destitution too often rests heavily upon young people as they struggle with life and the growing pains that go with it. Such spiritual poverty raises people’s inability to articulate responses to the basic questions of life – Why are we here, where have we come from, where are we going? How might our lives be lived in fullness? These are not philosophical mind games. They are at the core of our being and cannot be answered by trite speculation or random opinions.

In our Christian Tradition, the necessary nourishment of our spiritual selves draws upon the mercy and Grace of God made present through Christ. Keeping this Tradition alive in our innermost selves safeguards us from the spiritual poverty that diminishes us from within. Further, it empowers us to live a life with direction and purpose, armed with the spiritual richness that comes from Christ. It is in prayer that we find solace enough to discover God’s boundless love for us and for others. In prayer we find forgiveness of others in our hearts, and heart enough to forgive ourselves for our shortcomings and imperfections.

May we always be generous enough to see to it that this giftedness, we enjoy from Christ as His disciples, is something we share readily with others. We pray that all peoples may rise above everything negative so as to find that which gives life and gives it to the full (Jn. 10:10).

+Christopher Saunders
Bishop of Broome
Other principles include:

Teaching:

There are four foundational principles of Catholic Social
Key Principles

Teaching:

There are four foundational principles of Catholic Social

The tradition of Catholic Social Teaching encourages a process
of:

See, Judge, Act

The tradition of Catholic Social Teaching encourages a process
of:

There a number of key principles (below) which inform this
process of reflection.

Key Principles

There are four foundational principles of Catholic Social

Other principles include:

Preferential option for the poor: the needs of the socially

disadvantaged and vulnerable are prioritised.

Stewardship of creation: care for the earth, recognising

that all of creation is inter-connected and we are part of
and dependent on the environment. Pope Francis has

recently referred to this as integral ecology.

St Julie Billiart

Born: 1751
Died: 1816
Feast day: 8 April

St Julie (Julia) Billiart

St Julie Billiart

was born in 1751, the

fifth of seven children.

She attended a little one-

room school in Cuvilly,

France. She enjoyed all

of her studies, but she

was particularly attracted
to the religion lessons

taught by the parish

priest. Recognising

something "special" in

Julie, the priest secretly allowed her to make her First

Communion at the age of nine, when the normal age at

that time, was thirteen.

A murder attempt on her father shocked her nervous

system badly. For Julie, a period of extremely poor health

began, and was to last for thirty years. For twenty-two of

these years she was completely paralysed. She offered all

of her sufferings and pain up to God.

When the French Revolution broke out, Julie offered

her home as a hiding place for loyal priests. Because of

this, Julie became a hunted prey. Five times in three years

she was forced to flee in secret to avoid compromising her

friends who were hiding her.

At this time she received a vision. She saw her crucified

Lord surrounded by a large group of religious women
dressed in a habit she had never seen before. An inner

voice told her that these would be her daughters and that

she would begin an institute for the Christian education of

young girls. She and a rich young woman founded the

Sisters of Notre Dame de Namur.

The two women, and a few companions, began living a

religious life in 1803 at Amiens. In 1804, Julie was

miraculously cured of her illness and walked for the first
time in twenty-two years. In 1805, Julie and three

companions made their profession and took their final

vows. She was elected as Mother General of the young

Congregation.

In 1815, Mother taxed her ever poor health by nursing

the wounded and feeding the starving left after the battle

of Waterloo. For the last three months of her life, she

again suffered much. She died peacefully on April 8, 1816

at 64 years of age.

“Let’s take a little time every day to examine our conscience, to convert to the Lord. Five minutes at the end of each day will help us think about a change of heart and conversion to the Lord, without procrastination.”

Pope Francis @Pontifex on Twitter
In late 2018, former Principal of St Mary’s College Broome, Michael Pepper was awarded the Brady by the Catholic Education Office. The medal, which is awarded to outgoing Principals for their service, was presented by Bishop Christopher Saunders and Debra Sayce.

In late 2018, Dr Debra Sayce was appointed as the Executive Director of Catholic Education Western Australia (CEWA). Debra says she is looking forward to building on and strengthening the values that Catholic education has presented over the many years in WA. Debra had been Acting Executive Director since October 2017.

Matthew Romero from the Redemptoris Mater Seminary in Perth has recently come to the Diocese of Broome. Matthew, who is originally from Melbourne, is currently in his third year in the Seminary and will be in the Diocese for twelve months assisting in the Cathedral Parish. Matthew previously spent six months in Redfern and is enjoying the beaches in Broome.

Michael Axiak recently spent some time in the Diocese of Broome. Michael is a third year seminarian at Holy Spirit Seminary Parramatta, and currently studying philosophy full time. At the invitation of a friend, Michael visited Balgo to experience the community and learn a little bit about the work that was going on there in the school and mission side of things. Reflecting on his time in Balgo, Michael said, “It was a great experience and really opened my eyes to the need of mission in such areas… I initially felt out of place, but as the days went on I began to realise how welcome and natural it was to be there.”

Carol Bell has joined the Diocese of Broome as the Principal at St Mary’s College in Broome. Previously Carol was Deputy Principal at Mandurah Catholic College. Carol is joined in Broome by her husband Greg, who is also a teacher, and their two children Emma and Noah. Photo: Westpix

Fr Martin Netia joined the Diocese of Broome in December 2018. Fr Martin came to Broome from Holy Family Parish in Kenya, in the Diocese of Kakamega, where he has been for the last ten years. Fr Martin is currently assisting Fr Ernest Kandie in the Balgo Parish.

Sr Mary Mwai ASE joined the Assumption Sisters in Broome in December 2018. Sr Mary has been an Assumption Sister of Eldoret for 15 years and before coming to Broome was working as a Primary School teacher in Kenya. Sr Mary has felt very welcome and accepted in Broome, and is especially enjoying the Choir at Our Lady Queen of Peace Cathedral.

Dr Robert Isaacs, a new parishioner of Cathedral Parish in Broome, gave the Australia Day address to the crowd at Town Beach in Broome. Dr Isaacs played a key role in setting up Australia’s first Indigenous school, Clontarf Aboriginal College and in 2015 was named Western Australian of the Year.
New Kids on the Block

1. New kid on the block, baby Kendrick with mum Atlanta Mercy Umbulguirri and dad Jayden Chungerai.
4. Recently baptised at Our Lady of the Assumption Church in Kalumburu was Eliza, with mum Chelsea and Godparents Errol and Jordan.
5. In Broome is Giannis Rahman with mum and dad, Kaylah and Phillip.
6. Also baptised in Kalumburu was Zynarlah Ngalmi, with mum Kaitlene and Godparents William Rixon and Danielle Djanghara.

New Teacher Induction

The Catholic Education Office of the Kimberley Region held its induction for new teachers in Broome recently. Erica Bernhard welcomed new teachers to Yawuru country with a smoking ceremony. The prayer focus for the week was a large candle with CEWA colours and the Kimberley Cross and 13 smaller candles, representing the 13 Catholic schools in the Diocese. One area addressed was the Angelus prayer, which is recited in schools throughout the Kimberley. Teachers were assisted in unpacking the meaning of the Angelus for their students. New teachers discussed evangelisation in the Kimberley and the implications of working in small, remote Aboriginal community schools.
Hope requires that we spin a few dreams for ourselves that are possible, doable and desirable.  

Joan Chittister OSB

Twenty-one-year-old Michaela is helping to build a social enterprise for people with chronic illnesses at The Purple House in Alice Springs. Featured in Project Compassion 2014, the First Australian-run Wellbeing Program uses its profits to connect and care for dialysis patients who are far from home.

As a Purple House trainee, Michaela completed a Certificate IV in business management. She was also recently promoted from administration trainee to permanent employee, working on The Wellbeing Program.

The young Alywarr woman cares for patients as they receive dialysis and helps them to feel at home and remain hopeful during treatment. Patients in turn pass on traditional knowledge to Michaela.

The program is run by the Western Desert Nganampa Walytja Palyantjaku Aboriginal Corporation, with support from Caritas Australia.

First Australians are twice as likely to experience chronic kidney disease, and four times more likely to die from it, than other Australians.

With the help of staff like Michaela, the Aboriginal-controlled service gives patients the opportunity to stay connected with their culture. They do this through traditional healing practices and income-generating activities, such as making bush balms and soaps.

Profits are invested back into supporting patients receiving remote care and help to get people on dialysis back on country.

In addition to completing her studies, Michaela has obtained a driver’s licence and is building her leadership skills running workshops solo.

“Hope means having something to look forward to,” Michaela says. “I enjoy building relationships with the patients and learning from them. If we keep our culture alive we can feel strong.”

At the Cathedral Parish in Broome, Mons Paul Boyers and Fr Alexis Vega hold tickets for the annual Project Compassion raffle. With tickets only $10, and 3 amazing prizes, you don’t want to miss out! If you are not in Broome can you get a ticket directly from the parish by calling 9193 5888.

Project Compassion’s 2019 theme of “Hope” centres on six stories that profile Caritas’ life-changing development work in communities across the globe. The stories come from Zimbabwe, Indonesia, the Solomon Islands, Australia, Bangladesh and Vietnam.

A special focus during this year’s appeal will be on the consequences and the response of Caritas Australia to the current global water crisis.

Project Compassion Empowering Australians to Make a World of Difference

Coming from one of the wealthiest countries in the world, it is challenging to recognise the scale of extreme poverty in Australia’s region and around the world. An example of this is that about 600 million people lack access to clean water and 2.3 billion people have no basic sanitation. This March, tens of thousands of Australians, including students and community supporters, will take action in an effort to make a difference on this situation. They will be fundraising for Caritas Australia’s international programs as part of the agency’s main annual appeal, Project Compassion.

Caritas Australia is the international aid and development agency of the Catholic Church.

“The Caritas philosophy is to help marginalised communities become the architects of their own future and Project Compassion has enabled us to achieve major change over 54 years,” said Paul O’Callaghan, the CEO of Caritas Australia.

“We encourage everyone to support Project Compassion so that we continue to transform lives, strengthen the resilience of communities and contribute to peace and stability.”

A Rohr

Trainee Michaela grinds some irmangka to use in a batch of bush balm.

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**100% COMMUNITY**

Hope requires that we spin a few dreams for ourselves that are possible, doable and desirable.  

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**Michaela’s Story - Australia**

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Who said there is only one way to spread the message of the gospel?

One of the Vatican’s senior spokespeople on culture and communication, Bishop Paul Tighe, will highlight the central role of technology in spreading the gospel and messages of mission at a conference in Sydney in May.

The Secretary of the Pontifical Council for Culture will deliver a keynote address on Day 1 of the Mission: one heart many voices conference at the SMC Conference and Function Centre, Sydney, on May 3-15.

Bishop Tighe will speak about creating culture and communication for mission, an area in which he has specialised for over a decade.

In his previous role as Secretary of the Pontifical Council for Social Communications, Bishop Tighe oversaw the launch of some social media initiatives of the Holy See, including the Pope’s Twitter account, @Pontifex, which now has 17 million followers.

Bishop Tighe says social media today is of central importance because it represents a conversational tool in a constantly connected world.

‘The Church has to realise that social media is the major way to be present in the modern world, to engage the new generations and enter their consciousness,’ he said.

He believes Pope Francis’ presence on social media is a perfect example of a new openness of the Church towards modern ways of communicating the Gospel.

‘The authenticity that comes naturally across is what makes the difference [when] engaging with the public,’ affirms Bishop Tighe, who was also head of the Vatican’s media committee.

Peter Gates, the Deputy National Director of Catholic Mission, says Bishop Tighe’s insight will be among many highlights of the conference.

‘The conference will be not only an occasion for practical learning but also an exciting moment of connection and inspiration,’ he said. ‘Participants can expect three days filled with wonderful surprises.

Early bird registrations are still available for Australia’s premier mission conference. For more information or to register visit mohmv.com.au or call 1800 237 296.

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Lasallian Volunteers Swap Backpacks for Outback

By Jordan Grantham, Communications Manager, De La Salle Brothers ANZPPNG

Five Catholic school graduates are spending their newfound freedom on a different kind of gap year - in a remote Aboriginal community in the Kimberley.

Gerard Kelly and Ryan Vaux (St Bede’s College, Mentone VIC), Alexander Murrie and Leah McDonald (Oakhill College, Castle Hill NSW) and Pearl Bartlett (St Philip Howard School, Barnham, UK) will serve in the Lasallian Volunteers program in Balgo, WA. The settlement has a population of just 600 people, a staggering 3100km from its state capital of Perth.

“I am looking forward to enjoying new experiences, meeting new people, making new friends, helping others and learning more about Indigenous Culture,” Gerard said.

Ryan enjoys travelling around Australia and helping the less fortunate. He spent his 18th birthday feeding crocodiles on a remote farm.

“I’ve previously been involved in fundraising for Mission Action Day at our school, raising money for children living in difficult situations in Thailand,” Ryan said.

“The reason I decided to become a volunteer in 2019 is to spend a year where I can use what I learnt in school to help teach others, and to develop my skills for the future.

“I’m super keen to develop friendships with new people from across Australia who are a part of this Lasallian Volunteer journey in 2019.”

Pearl has a passion for the natural world and working with young people. She worked for two years at St Cassian’s Centre, which facilitates school camps and youth retreats in Kintrybury, UK.

“I decided to become a Lasallian Volunteer to grow in my faith, work with young people and help spread joy,” she said.

Alexander Murrie, former Oakhill College Captain, is relishing the chance to change lives.

“In the future, I wish to study medicine and become a doctor so that I can help in small communities.”

Lasallian Volunteers will be working across Australia, New Zealand and Papua New Guinea, living the De La Salle Brothers’ values of faith, service and community.

Volunteer responsibilities include a range of tasks supporting programs and staff at the school and after school programs.

Unlike a typical gap year, young people in Balgo will not have the opportunity to go to a bar or pub after work because it is a dry community - no alcohol is permitted in the entire town.
Vatican Dossier

Pope Reminds Christians to Pray in Secret

Zenit.org

“Jesus doesn’t want hypocrisy’

It may not be a secret that a Christian prays, but the best way for a Christian to pray is in secret.

Pope Francis made that point on February 13, 2019, during his continuing course on the “Our Father” at his general audience.

“We must pray as He taught us to do so. He said: when you pray, enter in the silence of your room, withdraw from the world, and turn to God calling Him ‘Father!’ Jesus wants His disciples not to be as the hypocrites, who pray standing upright in the Squares to be admired by the people (Cf. Matthew 6:5),” the Holy Father stressed.

“Jesus doesn’t want hypocrisy. True prayer is that which is made in the secret of the conscience, of the heart: inscrutable, visible only to God – God and me. It shuns falsehood: it’s impossible to feign with God. It’s impossible.”

This isn’t to suggest, the Pope continued, that prayer is just about the individual. Prayer in secret doesn’t mean focusing prayer on oneself.

The Holy Father also pointed out that there is a word that doesn’t appear in the “Our Father,” although it is a word used constantly these days. In fact, he called the omission of this word “an impressive absence.”

“Think what is missing. A word, a word that in our times — but perhaps always — everyone holds in great consideration. What is the word that is lacking in the ‘Our Father’ that we pray every day? To save time, I’ll say it: the word ‘I’ is lacking. ‘I’ is never said.”

The Holy Father noted that “you” is very much present in the prayer: your name, your will, your kingdom.

“Why? — because in the dialogue with God there is no room for individualism,” the Pope answered. “There is no ostentation of our own problems as if we were the only ones suffering in the world. There is no prayer elevated to God that isn’t the prayer of a community of brothers and sisters, the ‘us’: we are in community; we are brothers and sisters; we are a people that prays, ‘we’.

“We can ask ourselves: when I pray, do I open myself to the cry of so many close and distant persons? Or do I think of prayer as a sort of anaesthesia, to be able to be more tranquil? I throw out the question there; each one answer to himself. In this case, I would be a victim of a terrible mistake. My prayer would certainly no longer be a Christian prayer, because that “us,” which Jesus taught us, impedes me from being in peace on my own, and makes me feel responsible for my brothers and sisters.”

On Tuesday 5 February 2019 the cooling evening breeze made for a pleasant outdoor setting as visitors were welcomed to the grounds of SSJG Heritage Centre in Broome and the opening of the Relationships Exhibition and Garden of Healing.

The program began with a Welcome to Country by Erica Bernard who spoke of the Old Convent and land on which it stood, and the links her family have had to it over the years. The official Opening and Blessing was performed by Erica and Maxine Chi. Sr Pat spoke of some 2018 achievements and major goals for the coming year. Helen Martin, MC, introduced Bruce McFadzean to tell of Sheffield’s support for the new Bungarun Reflection Courtyard. Bruce spoke of the end-of-year gesture of goodwill by Sheffield and the importance of such a courtyard. He acknowledged the involvement in the building by Aboriginal trainees and their Aboriginal mentors from Nirrumbuk and Kullarri, as well as the generous donation of steel by Midalia Steel.

To conclude, two people shared personal contributions. Kathy Watson, born at Bungarun, spoke on behalf of the hundreds of children like herself who were born to mothers infected with Hansens Disease. Vicki McKenna spoke on behalf of her Aunty Madge (Yu), the only surviving member of 13 children. Nearly half of her siblings were patients at Bungarun. Both Kathy and Vicki expressed appreciation for the care and love of the Sisters of St John of God.
Salted Caramel Easter Popcorn

As a big fan of popcorn, I was pretty excited when I found this easy and fun recipe to try for Easter. You can use air popped popcorn, or stove or microwave popcorn – I just used a bag of lightly salted popcorn from the supermarket.

It did take me two goes to get the caramel right – Ok I did burn the first batch, but overall the dish was quite easy and well worth it.

I hope you enjoy it as much as we did!

Ingredients:
6 cups plain popped popcorn
2 cups coarsely chopped salted pretzels
1 cup white sugar
1/2 teaspoon sea salt, plus more for sprinkling
1/4 cup water
1/3 cup heavy cream
1/2 teaspoon vanilla extract
1 cup mini marshmallows (or chopped up regular marshmallows)

Optional - Drop of red food colouring if you want to make the popcorn pink for Easter
Optional: 1 1/2 cups Mini Easter eggs (or m&m’s or small chocolate of your choice)

Directions:
1. In a large bowl, combine popcorn and pretzels. Set aside.
2. In a medium saucepan, bring sugar, 1/2 teaspoon salt, and water to a boil over medium high heat. Boil, and do not stir, until mixture is amber in colour (about 10-12 minutes). Keep a close eye on it.
3. Remove pan from heat and slowly pour in the heavy cream. Be careful because the mixture will bubble up.
4. Stir until smooth and add vanilla extract, marshmallows, and drop of red food colouring if using. Continue stirring until marshmallows are melted and mixture is smooth.
5. Pour caramel mixture over popcorn and pretzels and gently stir with a rubber spatula until popcorn is well coated. Stir in the mini easter eggs or chocolate of your choice.
6. Transfer mixture to a large baking sheet and sprinkle with sea salt. Let cool completely.

Enjoy
Fr Simion Mutai, Administrator Kalumburu Parish

“We saw his star as it rose and have come to do him homage”. Matthew 2:2

Out of the millions of stars that shone and twinkled on that night of the Epiphany, there was apparently one that was strikingly different, unique and out of the usual. Of the million or so people from all over the world, who sat outside that night, gazing out at the beautiful night sky dotted with millions of twinkling stars, only three people picked out this strangely unique star.

To volunteer is a form of modern day vocation. It is a unique kind of call that is found within other vocations, as we have often known. It is therefore available to everyone no matter what other vocation you have, be it matrimonial, religious or living a single and fulfilling life. It is also available to every age; from the youngest to the most elderly in society. No one is ever too young nor too old to volunteer; from one who has just finished high school and is waiting to go to college, or just finished college or university waiting to be employed, to one who is in the middle of work and feels the need for a break from the mundanely rhythmic cycle of work and life. In all of these, there is a sense of the need to thank God and humanity, or the need to do some penance probably to bridge the intimacy between oneself and God. Or simply, a time to have a break by doing things differently. All in all, no matter the reason for volunteering, you mustn’t stick with it all through your volunteer time but rather abandon yourself to the guidance of the star.

I want to refer to the reasons that spur your desire to volunteer as the star in your life that leads you to the infant king, Jesus, just like the Magi were led by the star to Him. They are the things that do happen in peoples’ lives. They are as normal as they are mundane. For one it is a time to retreat away from the hustles and bustles in life, while for another, it is seeking to be immersed in the vagaries that life offers. But in all these there is a desire, and perhaps for some a distant hope, that maybe at the end of it all, there will be an encounter with God. Now this is where the star is. And as earlier said, once we discover this star, our desire to encounter God through the volunteer experience has begun. Now it is for us to follow that star. It will definitely lead us to the infant Jesus, God with us. Here we shall meet God.

Listening to different volunteers tell me their experiences, I always detect, in each one of them, a need for personal intimacy with God. One which they hope to achieve through their experience of volunteering. Is this possible? Yes it is. And I have bid farewell to many who, for the time they have done a stint at the mission, profess to such an encounter. The result has been a total transformation of the individual, and a more personal relationship with God. I want to call this, the Bethlehem experience. The joy of finally meeting with the Lord himself after dutifully following the star.

The end of the star’s journey will ultimately be in Bethlehem, where we shall adorn the baby with our gifts. And you can only be there if you travel. To the young and to the old I invite you to this wonderful journey of faith that has so much to offer. For me, I consider a volunteer experience another version of the wonderful and ever famous caminos. And through our gifts (the skills we bring with us - remember, no skill is lesser and sometimes the only skill we have, is the desire to serve, are our gifts), we get to serve God in his most “vulnerable state”, human and a baby. And with this he gets to edify us. For he says, “I was sick and you visited me, I was naked and you clothed me, I was thirsty and you gave me water to drink…” Many volunteers confess to a renewal of their lives, a sort of being born again, during their time volunteering in the Kimberley.
Message from Bishop Saunders

When the Bishops of Australia asked the Holy Father, Pope Francis, permission to hold a Plenary Council for the Church in Australia they had in mind a major happening of historical proportions for the Faith in this country. Since then the Pope has agreed to a Plenary Council to be held in 2020.

The last Plenary Council held in Australia was in 1937. This would indicate not just the rarity of such an event but also its importance for the Church in this country. That it is being prepared for by means of such a generous lead-in time would also be indicative of its importance as an Instrument designed to map the future for the Church in this Commonwealth.

As at Pentecost, the Holy Spirit moves continually among us still today. And, like in that room where the disciples were gathered, marvellous things are happening. Today, in our time, the Spirit of the Risen Christ fills us with a remarkable hope and a wonderful sense of purpose. Building on Christ our foundation, in communion with the Universal Church and ever mindful of the teachings of Vatican II Council, we put out into the deep. Like the fishermen disciples in Galilee, we do what the Lord tells us to do. We explore the depths, reading the signs of the times while looking for ways for the Gospel to grow afresh in the hearts of people.

I invite you to greet this opportunity offered by the Church in Australia, guided by the Holy Spirit, with courage and conviction, all for the greater glory of God.

Some Facts

**What is a Plenary Council?**
A Plenary Council is the highest formal gathering of all local churches in a country. Our Plenary Council 2020 is being held so that we can dialogue about the future of the Catholic Church in Australia.

**Why are we having a Plenary Council?**
There are many reasons for having a Plenary Council for the Catholic Church in Australia: Pope Francis has invited the local church to dialogue; the contemporary society of Australia has changed significantly, and the Royal Commission into Institutional Response to Child Sexual Abuse has been a significant and influential event that requires deep consideration and response.

When the Australian Catholic Bishops announced the decision to hold a Plenary Council, Archbishop Mark Coleridge of Brisbane said, that “the Church is not the presence in our society it once was. We need to take a measure of that and make decisions accordingly. The culture in which we have to proclaim the Gospel is very different to what it was even 20 or 30 years ago.”

It is being held in 2020 in order to give the Catholic community in Australia time to listen, dialogue and discern with one another and, guided by the Holy Spirit, about the future, the role and relevance of the Catholic Church in Australia.
Come, Holy Spirit of Pentecost.
Come, Holy Spirit of the great South Land.
O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.
Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.
Give us the courage to tell our stories and to speak boldly of your truth.
Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.
Lead your Church into a hope-filled future, that we may live the joy of the Gospel.
Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.
St Mary MacKillop, pray for us.

Where to Now?

The Listen and Dialogue stage of the Plenary 2020 Process concluded on Ash Wednesday. On Pentecost, 9 June 2019, Plenary 2020 will launch the Listening and Discernment stage of the process and announce the national themes for discernment which have emerged from the Listening and Dialogue responses. This stage will continue till the end of 2019. The Plenary Council will be held in two sessions. The first will be held in late 2020 (possibly October) and the second session will be held in mid 2021 (possibly in May).

Plenary Council – Listening and Dialogue Stage

The Corpus Christi weekend, in 2018, was a momentous occasion for the parishioners of Halls Creek, Ringer Soak, Warmun, Frog Hollow and Fitzroy Crossing. The gathering at Shirley Purdie’s property at Norton Bore near Violet Valley Station was for two important occasions in the life of the local Church - the Feast of Corpus Christi as well as beginning our deliberations and launch of the Plenary 2020.

Saturday afternoon saw over 100 people, gathering and setting up campsites around the property, who came together to reflect upon the Plenary question of “What is God asking of us?”

After the introductions and welcome to country, by Shirley and her family, Sisters Alma and Therese elaborated on the question. People then shared and reflected upon this question through drawing and quiet prayer.

The camp out was certainly very cold but the two days were truly stirring and memorable to each person present. Let us all continue in that same Spirit as we together journey towards Plenary 2020 and continue the positive discussions and ideas that came from this special unique and moving gathering.

Father John Purnell, Parish Priest

In Kalumburu, the community gathered at the Monastery to share a meal and their ideas for their submission to the Plenary Council.
It is satisfying at my age to have fulfilled a long term wish that I thought may never happen. In Goa, India, lies the body of the greatest missionary since Apostolic times, Saint Francis Xavier. My pilgrimage there recently to his tomb was a most wonderful moment for which I am grateful. To be among so many other pilgrims at the Shrine, with two Indian priests from the Kimberley Mission, was a privileged experience that will remain firmly in my mind and heart.

The advertisement on our television that boldly recommends the nation of India to travellers uses the term “Incredible India”. It is a most apt slogan that describes the sub-continent perfectly in all its diversity, beauty, colour and faith.

Apart from a plethora of those physical attributes that excite tourists, such as architecture and food for example, Indian society also has deeply imbedded into its psyche a faith factor that is engaging and at once wondrous. Compared to the appallingly plastic, tedious and banal manner of most of modern Australia, India has a complex depth that is exciting and uplifting. The faith and devotion of peoples ever present in Indian culture is a delightful gift to a worldview capable of enriching us all.

I came away most positively affected by my time in India but also I was alert to the challenges that populous country faces. Wealth and poverty sit side by side in an outstanding way while the politics of the country is confusing and complicated, at least to outsiders.

In Kerala with Father Robi and near Hyderabad with Father John Bosco I was privileged to meet their respective families and to enjoy such moments as lasting gifts which I shall savour. I am indebted to the care and companionship those priests and others have given to me.

Will I go to India again? Yes, most certainly. The kindness and the hospitality of the people I met there was overwhelming and delightfully memorable. So was the demonstration of faith among so many of the populace. These two prime pictures - one of hospitality, one of faith - sit firmly with me in deepest gratitude. Incredible India.
The seven Bishops of Western Australia have recently called on the WA Government to take the ethically and socially right road towards better and more accessible end-of-life care.

Voluntary assisted dying, the Bishops said, does not take suffering away, except by taking the suffering person away.

In a statement released Tuesday 20 November, the seven Bishops – Archbishop Timothy Costelloe SDB and Auxiliary Bishop Don Sproxton of Perth, Bishop Christopher Saunders of Broome, Bishop Michael Morrissey of Geraldton, Bishop Gerard Holohan of Bunbury, as well as Emeritus Archbishop Barry Hickey of Perth and Emeritus Bishop Justin Bianchini of Geraldton spoke extensively about the current debate of doctor-assisted suicide and euthanasia in WA.

“Voluntary assisted dying is never a purely individual choice: it is always a social choice that requires and demands other people to cooperate,” the statement says.

“It always affects other people.

“Every decision we make, no matter how private it may appear to be, does in fact impact on others precisely because we are not isolated individuals but people who live in a family, a community, a society,” the Bishops said.

The WA Government announced in early November that they will soon introduce a Bill to Parliament to legalise voluntary assisted suicide for patients suffering from a terminal illness.

The announcement comes following the recommendations from the Joint Select Committee on End of Life Choices, outlined in its August report ‘My Life, My Choice’.

The Panel will be chaired by Malcolm McCusker QC, former Governor of Western Australia, and will report to the Minister for Health. The panel of 11 members is comprised of leading health professionals, health consumers and legal experts.

However, the statement from the WA Bishops explained that voluntary assisted dying in either form represents a radical breach in the universal prohibition on one person killing another.

“This prohibition sits at the heart of every civilised society.

“The right to life is the ‘sine qua non’ of all human rights: to risk or relativise it would be to undermine the foundation of every other right we enjoy.”

In an exclusive interview with The Record, Archbishop Costelloe reiterated that respect for human life from conception to natural death is of utmost importance, describing it as a fundamental pillar of the Catholic understanding of what it means to be human.

“Every other human right ultimately becomes groundless if this absolute right to life is compromised,” he explained.

“I am not trying to disguise the fact that the Church’s position, as well as encompassing real concerns about the likely outcomes of the proposed legislative changes, is deeply grounded in our religious conviction that life is a precious gift from God which no-one has the right to terminate.

Archbishop Costelloe added that decisions individuals make about their desire to determine the time and manner of their death have implications beyond their own lives.

He added that once the ‘right’ to end one’s life is established and legislated for, it only opens up further questions.

“It becomes possible to ask if and under what circumstances others might have the ‘right’ or even the ‘obligation’ to end someone’s life.

“It also becomes possible to ask if a person has not only the ‘right’ but sometimes the ‘duty’ to end their life,” Archbishop Costelloe said.

“This is the slippery slope argument, dismissed by some as a scare tactic.”

Archbishop Costelloe said, in countering this, some suggest enshrining suitable ‘safeguards’ in legislation.

“It is not scare-mongering to ask if future legislation might include severely physically disabled people, those suffering distressing and degenerative neural conditions such as dementia, and infants whose medical conditions are incurable, though not life-threatening.”

Archbishop Costelloe concluded by saying that the solution lies not in more legislation, but the increase of the availability of palliative care services and facilities to help support both the dying and their loved ones.

“All of us – governments, churches, institutions, families, and individuals must accept this responsibility to truly care for and support people throughout their lives, and especially as they come close to death.

“In this sense, the question about voluntary euthanasia is part of a much wider issue of our society’s capacity to care for all human life,” he concluded.
Australian Catholic Superannuation’s WA Regional Manager, Jon Cheney, recently visited The Kimberley to provide education and assistance to members and their employers living in remote areas.

Over the course of three days, Jon presented three group seminars to more than 50 members and non-members, sat down with 30+ members at two schools in Broome and Derby, introduced the fund (and in some instances, superannuation more broadly) to 35 of Catholic Education WA and the Catholic Diocese of Broome’s newest employees, and met with some of the leaders from across the many Catholic organisations in the Diocese. While unexpected transportation issues postponed his visit to Sacred Heart School, Beagle Bay, Jon looks forward to visiting them on his next trip.

If you would like to learn more about Australian Catholic Superannuation and how we support the Catholic Diocese of Broome, please contact Jon on 0437 405 377 or at Jon.Cheney@catholicsuper.com.au

Australian Catholic Superannuation is the superannuation fund of the Catholic Community with 93,000 members nationwide and funds under management of $8.7b. Moving forward, Australian Catholic Superannuation will provide readers of Kimberley Community Profile with interesting information on topics relating to superannuation, retirement, and improving your overall financial wellbeing. We can’t wait!

Catholic Professional Standards Ltd (CPSL) has released a comprehensive learning and development strategy to help Church leaders and their staff better understand and implement their responsibilities under the National Catholic Safeguarding Standards.

CPSL CEO Sheree Limbrick said the strategy was developed after consultation with Church leaders and personnel, survivors and their advocates, other experts and statutory authorities.

“It will strengthen awareness, knowledge, capability and capacity of Church entities to safeguard children and vulnerable adults who come into contact with the Church, in line with the Standards,” Ms Limbrick said.

“CPSL will deliver training, provide advice on a range of initiatives and establish a clearing house on the website of relevant training delivered by reputable providers across Australia.

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“CPSL will deliver training, provide advice on a range of initiatives and establish a clearing house on the website of relevant training delivered by reputable providers across Australia.

“The strategy will provide new information and support to Church leaders and their staff, it will not replicate work already being undertaken by Church entities in areas of safeguarding.”

WANTED: Volunteer Workers KIMBERLEY CATHOLIC VOLUNTEER SERVICE

The Diocese of Broome, Western Australia, urgently requires volunteers – couples and singles – to serve within the Diocese. Duties may include any of the following: cooking, working in stores, building and vehicle maintenance, housekeeping, book-keeping, transport and grounds maintenance.

In return for being part of the team we offer accommodation, living expenses and an allowance. Placements are preferred for a period of twelve months plus but a reduced time would be considered.

For further details and an application form please contact the co-ordinator:
Phone: 08 9192 1060
or email: volunteers@broomediocese.org
PO Box 76, BROOME WA 6725
Walter Ernest Joseph Futton, was the second son (the first was still born) of Matthew and Johanna Futton. He was born 24 February 1875 in Bathurst, New South Wales. In his twenties and after his parents had passed away, he travelled to Western Australia from Sydney aboard the Waroonga arriving in Fremantle in September 1896. There he became a clerk in the Western Australian Railways, working in the Kalgoorlie goldfields region (1901-1905). Walter travelled north on a coastal steamer, possibly Bullara, to join the newly established Pallottine community at Beagle Bay Mission, around 1906. This was conceivably due to the influence of Fr Patrick White PSM, an Irish Pallottine and one of two original Pallottine priests who took over from the Trappists in 1901. The Trappists had come to the Kimberley in the late 1880s.

Fr White had moved to Perth in 1905-1906 and was appointed the founding parish priest of Bayswater/Maylands. Fr White presented many forums on the mission. The Irish necrology entry for Br Futton reads: “During the course of his employment he became acquainted with the work of our priests in North Western Australia. He sought and obtained permission to enter the Society with the intention of becoming a priest and missionary in his own native land”.

Walter Futton became Joseph Futton in official reports from the Beagle Bay mission. According to published reports, by 1907 Joseph was known as ‘Br’ Futton, likely the title given to novices at that time. In an official report of that year to the Western Australian government’s Aborigines Department, submitted by then rector Fr Josef Bischofs PSM, he is described in the role of ‘teacher’ at the Beagle Bay school.

He had taken over from another early missioner, Fr Austin Russell, a diocesan priest from Geraldton who went north to assist at the mission: “The school was carried on during the first half of the year by Father Russell and during the second half by Brother Futton, and it is now in the charge of two Sisters. About 35 children were in regular attendance...”

In early 1909 Futton commenced his travels to Gaeta, Italy to complete his novitate. However, this was at the time the Society of the Catholic Apostolate was undergoing division into four distinct Provinces. By 1910, he found himself relocated to Ireland [St Patrick’s College, Thurles] to further his studies as a student.

Br Futton’s first profession is recorded as 29 August 1910. Although not a founding member of the Thurles community of the Irish Province, he was one of four students listed there in 1911 with Rector Fr John Charola PSM. Joseph Futton is listed as being a student of St. Patrick’s College, Thurles, from 1909-1914, a period of five years.

Regrettably it was around this time that Joseph became ill. The Irish necrology continues: “In the course of these studies he was struck down by a serious illness, the effects of which rendered him incapable of becoming a priest. He accepted his cross, perfectly resigned to God’s holy will and, not wishing to leave the Society, he requested to become a lay brother.”

Brother Joseph was granted final profession 29 August 1913. The Irish necrology continues: “In this capacity he was sent to St Peter’s, where he passed the remaining years of his life. He was a deeply spiritual and saintly Brother, devoted to prayer and the exact observance of his religious duties. RIP”

Br Joseph transferred to St Peter’s Italian Church, Clerkenwell Road, Holborn in 1914. This was the church built at the request of St Vincent Pallotti for the Italian community in London. It had been consecrated in April 1864 as the Church of St Peter of all Nations and was manned by the Irish Province from 1910.

Joseph fell ill close to Christmas Day 1920 and was taken for a short time to the nearby Italian Hospital (Ospidale Italiano), Queens Square. This hospital, staffed by the Sisters of Charity of St Vincent de Paul, was built and initially funded in 1884 by a wealthy Italian London businessman Giovanni Orteelli. It was planned for Italians living in London who were unable to pay for their own health care.

Brother Walter Ernest Joseph Futton sac died, of cardiac arrest, on 25 December 1920. His body is buried in Mausoleum No 1928-29, along with a number of other members of the society, in St Mary’s Catholic Cemetery, Harrow Road, London.

1 Incoming Passenger Lists: Fremantle. Accessed Ancestory.com
2 Western Australian Blue Books. These are summaries of governmental activities and contain many statistical records determined by the activities of the government and the economy. Accessed via FindMy Past.com.
4 Official Report to Chief Inspector of Aborigines June 30 1907 reported Western Mail 1907.12.07 p. 38
To learn more about the Diocese, the Assumption Sisters were pleased to have the opportunity to visit Derby Parish in late February. Fr Victor Lujano and Fr Robi Kolencherry were wonderful hosts!

In Lombadina/Djarindjin, the community recently held lore ceremonies. During the celebrations Fr John Bosco caught up with Maureen Angus from One Arm Point.

The community of Lombadina/Djarindjin was pleased to celebrate lore in the community early in 2019.

In Lombadina, Joseph Shadforth and Steve Bin Swani took some time out to clean the garden around the grotto.
Twins Tineesha and Ivaneesha chilling out at the Kalumburu Mission grounds on a Sunday afternoon. Photo: Fr S Mutai

Recently baptised at Our Lady of the Assumption Church in Kalumburu were (in white) Denaah and Leana Evans, with mum Rohanne Evans, dad Isaac Bundamurra, big sister Lidell, and godparents Ildephonse, Lavella and Thelma. Photo: Fr S Mutai

At St John the Baptist Church, Fr Raymond Ugwu CSSp with Emily Margret Aspro (newly baptised) with her mother Vallerina Aspro, and God-parents Charmaine Wright and Lindsey Hunter (at the back).

Late in 2018, Fr John Bosco enjoyed spending some time at La Grange/Bidgydanga Parish.
School News

BEAGLE BAY

At Sacred Heart School in Beagle Bay, Harris Cox enjoyed his first day of Pre-Primary. Photo: E Ellis

In Kindergarten at Sacred Heart School, Yoshihiro Akune and Hamish Connolly took time out for dress ups! Photo: E Ellis

Also in the Pre-Primary class at Sacred Heart School in Beagle Bay, Harris Cox, La’Arryarnah Cox and Evan Augustine with Evan Augustine’s big sister Nyheemah Cox reading them a story. Photo: E Ellis

KUNUNURRA

All students at St Joseph’s Kununurra have made a great start to the 2019 school year. In this photo, Miss Brianna is sharing her love of reading with William and Hannah from the Pre-Primary class. This is just one of the different learning centres in the Pre-Primary class which also includes a home corner, tinkering play table, sensory play, literacy and numeracy areas and construction. Photo: J Stewart

BILLILUNA

On the first day at school at the Kururrungku Catholic Education Centre in Billiluna, Tim and Steve with the students were ready for the new term. Steve is one of the new teachers at Billiluna from La Salle School in Perth. Photo: Fr E Kandie
BROOME

St Mary’s College Broome is starting the 2019 school year on a high, following some outstanding academic outcomes from last year’s graduating Year 12s. The College’s 2018 median ATAR of 83.9 was high enough that, if the College had enough Year 12 students to qualify in official rankings, it would have taken 39th place amongst the top 50 WA schools for median ATAR. Fifty per cent of St Mary’s Year 12s completed ATAR, with 90 per cent achieving an ATAR of 76.5 or higher, and four students received Certificates of Merit from SCSA (School Curriculum and Standards Authority). Every student who completed Vocational Education and Training achieved at least one Certificate II, and all of St Mary’s students who applied to go to University were accepted, including Gabrielle Hill, who was named College Dux.

LOMBADINA

On the first day of school at Christ the King Catholic School in Lombadina was, from left, Rashard Dodd, Nazema Bangu, Jazael Tumbler.

RINGE RER SOAK

At Birlirr Ngawiyyu School in Ringer Soak, the children were all smiles during the first week of school. Photo: N Lee
# To begin this week, read Sunday’s Gospel.
# Find the words: "His father saw him … he ran … threw his arms round his son, and kissed him.”
# Think about those words while you look at the picture. It shows the father giving his son a big, loving hug. His son had walked away from him, but his father still loved him completely. We know his father was loving. What other word could describe him?
F__ __ __ __ __ __ __ __
# Do you sometimes forget to show God, your loving Father, your love?  Yes/No!
# PRIVATE: In a private place write down some of the ways you have not been as loving for God as you should have been.
# Talk to God telling him God how sorry you are. Remember that our God is much more loving than the father in the story.
# Until Easter, each night think back over your day. Tell God how sorry you are for not showing love.
# Hear God say: I forgive you! I love you always.
# Before Easter, try to go to Reconciliation to tell God how sorry you are and that you will try.

Easter Sunday

# During this week, we hear about Jesus as he rode on the donkey into Jerusalem being welcomed by the crowds waving palms. (Luke 21:1-11)
# How Jesus celebrated the Last Supper with his disciples. (Luke 22:14-23)
# And finally, how Jesus began his journey of suffering, ending with his Crucifixion on the Cross on Calvary Hill. (Luke 22:14 23:1-56)

Beginning at “START”, follow the journey of Jesus during this week of Holy Week from Palm/Passion Sunday through to the Crucifixion and the Resurrection activity for Easter Sunday. As each letter is passed over, jot it down below to form an important sentence.

_________ _________ _________
_________ _________
_________ _________ ! (Place on your mirror!)


# While reading the Gospel again, on a piece of paper jot down all the different people.
# Now you have to complete the picture. Draw the people where they might have been in the picture.
# Write the names of the people beside them.
# Were any of them carrying anything?
# There was something most important in the tomb. Don’t forget to put it in there!
(Now colour your picture and decorate behind and around the writing here as well!)
Project Compassion 2019 Prayer

Creator God,
You are our constant hope!
In the season of Lent, you call us
to prayer, fasting and love of those
most marginalised.

As a community of faith and courage,
let our gifts to Project Compassion
be symbols of hope and solidarity
with our one human family.

Accompany us as we journey with Jesus
to bring ‘good news’ to all creation and
ready our hearts to work for the
common good of all your people.

We ask this in Jesus’ name.
AMEN.

Recently Departed

† PHYLLIS THOMAS, of Warmun, died in Kununurra hospital on 5 November 2018.
† RANI MIDDLETON died, following a long illness, on 7 November 2018.
† DREAMER JACKAMARRA from Billiluna died at Halls Creek Frail age on 11 November 2018.
† KORIMA STURT from Red Hill in Halls Creek, just one year old, died in hospital on 12 November 2018.
† DARREN MINYARDIE, of Biddyadanga, died in Perth Hospital on 15 November 2018.
† BROLGA KENNETH, from Biddyadanga, died in Broome Hospital on 16 November 2018.
† IRENE [WINNIE] NICOLAS died on 20 November in Karratha.
† TREVOR LOCKYER, from Derby, died in Derby Hospital on 25 November 2018.
† DEAN GERARD LATHAM of Broome died in Derby on 3 December 2018.
† HAROLD RIVERS, of Warmun, died in Kununurra hospital after a long illness on 18 December 2018.
† PATRICK SPRATT, a Broome resident, died on 30 December 2018.
† CHRISTINE BUNJUCK of Kalumburu, died in Kununurra on Monday 7 January 2019.
† ROBERT MCFARLANE, of Broome, died in Broome Hospital on 15 January 2019.
† CLANCY BOXER, of Mulan, died in Kununurra on 22 January 2019.
† ERNEST SARAH, of Derby died, after a long illness, in hospital on 23 January 2019.
† FRANCIS PUNGANA died suddenly in the Broome Hospital on 5 February 2019.
† HANNAH CLARKE, formerly of Broome, died on 19 February 2019.
† SR ALEI TELSIA LEILUA RNDM died in Samoa 21 February 2019. Sr Alei worked in Beagle
Bay and Gibb River schools.

May they rest in Peace

If you have any death notices you would like to include please email kcp@broomediocese.org
The image of the Wandjina was once again depicted on the sails of Sydney Opera House. The Wandjina paintings, by Dambimangari artist Donny Woolagoodja, were first displayed on the Opera House in 2016 as part of the Vivid Sydney Festival. Photo: B Unsworth

Ran O’Reeri was excited to start painting on his first day of Kindergarten at Sacred Heart School in Beagle Bay. Photo: E Ellis

Bishop Saunders stopped by to visit the Assumption Sisters at their new convent in Broome. From left is Sr Naomi, Sr Dorcas, Sr Clare and Sr Mary.

2019 marks the 40th Anniversary of the opening of Kururrungku Catholic Education Centre in Billiluna. At the start of 2019, the Students and Aboriginal Teacher Assistants gathered round a cake to celebrate the occasion.